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The Sun-Herald
 FRIDAY, DECEMBER 20, 1975
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FINAL

DARWIN TOLD: NO NEED TO PANIC

How you can help: See P2



Huge airlift at its peak

From Ross HENDERSON and STEVE HENDERSON in Darwin, and GORDON HENDERSON in Sydney

As Darwin's weary, dazed and humiliated survivors yesterday began the fourth day of their city's agony, an official order plus urgent pleas not to panic.

"Just sit, stay with me, don't leave to support your friends, and the panic will be over in a few days. The chief of rescue operations, Major-General A. S. Johnston, said bluntly. "The cyclone is finite, but water control."

Three months to clean up

All he has left — cat and sink

PICTURES, STORIES, P2, 3, 4, 5

THE AUSTRALIAN
City legraph
 FRIDAY, DECEMBER 20, 1975 Price 5c

City is cut off from the world



DARWIN TERROR STORM: 40 DIE

Cyclone Tracy which tore into Darwin in the early hours of Christmas Day has left an estimated 40 dead.

The city was almost cut off from the outside world last night but later reports suggested the entire city would be reconstructed.

Most of Darwin's 60,000 people are believed to be stranded with 50 per cent of collection houses severely damaged or destroyed.

A special relief force of collection houses, Government...

DARWIN WIPED OUT

THE TOLL: DEAD, 49 HOMELESS, 30,000

The Sun
 NEWS-PICTORIAL
 FRIDAY, DECEMBER 20, 1975
 40 PAGES 10 CENTS

WEATHER

—By Tracy, the killer cyclone

By MICHAEL GAWENDA

AT LEAST 49 people died in the cyclone which smashed Darwin yesterday.

Officials say the toll could reach 100 after rescuers search rubble.

Cyclone Tracy has destroyed or badly damaged 95 per cent of the city.

Officials estimate up to 30,000 of the city's 60,000 people are homeless.

7 ships

All gone or left. There is no fresh water. Makeshift camps are being set up.

Two ships and cargo are off shore against the Darwin harbour.

The city's hospital is a wreck — with the roof blown off.

At least 40 people were taken to the hospital yesterday.

All patients and 80 per cent of the staff were killed.

Survivors of Darwin report on treatment.

Rescuers are overwhelmed.

People are being rescued from the sea with the help of the Navy.

Thousands of shocked people wandered through the streets.

The Acting Prime Minister, Sir James Mackay, said: "This is a disaster it will fly to Darwin today."

It has Federal Government, and cooperation was under way last night.

A ship was being sent to the city.

Directly above Darwin

From the Australian Press with the help of the Navy.

Thousands of shocked people wandered through the streets.

The Acting Prime Minister, Sir James Mackay, said: "This is a disaster it will fly to Darwin today."

It has Federal Government, and cooperation was under way last night.

A ship was being sent to the city.

Cairns on the way

They need our help...

At 5 a.m. the A.C. Cairns, from Melbourne, is on its way to the coast.

View: Severe Tropical Cyclone Tracy 21 - 25 December 1974

The New Horizon Conference and The Birth Pangs of the New New World Order

E. Michael Jones

Gareth Porter is every conference organizer's worst nightmare. Author of *Manufactured Crisis: The Untold Story of the Iran Nuclear Scare* (Charlottesville Virginia: Just World Books, 2014), Porter explained in his book on how the Mossad, through its Iranian proxy the MEK, fabricated lies about the intent of Iran's nuclear program. The book was recently translated into Farsi and was being promoted by the Iranian government, which was avidly seeking an agreement with the United States on its nuclear program, one which would mean the lifting of economic sanctions, which would mean better days for the Iranian economy. It would also mean closer ties to the West, which the Obama administration was planning to exploit, via increased sales of oil and gas to Europe, as part of the economic war that it is currently waging on Russia. The Anglo-American manipulation of Iran as a way of thwarting Russian ambitions was always known as "the Great Game," and the high stakes hand that the Obama administration was playing at this moment, which involved a nuclear agreement and an end to economic sanctions, was no exception to the rule.

Gareth Porter was no stranger to the Great Game either. His article on the Mossad disinformation campaign against Iran appeared in *Foreign Policy*, the flagship journal of the Council of Foreign Relations, the Rockefeller-funded think tank that had a monopoly on foreign policy from the time FDR destroyed America First in the days immediately following Pearl Harbor until the 2003 Iraq War, when the Neonconservative faction took over American foreign policy and started running it as an adjunct of the Likudnik Party in Israel. The CFR crowd has been longing to regain control of America's foreign policy ever since the debacle in Iraq. Now with the emergence of a new Left-wing Jewish lobby, known as J Street, which proved itself as a viable alternative to AIPAC when it defeated that group's Iranian sanctions bill in January 2014, it looked as if the former WASP elite allied with the parvenu Left-wing Jews at J Street might pull off a dramatic change of direction in American foreign policy toward Iran, one which has been frozen in a kind of cold war ever since the Iranian Hostage crisis of 1979.

Porter's book was part of this geopolitical shift in the tectonic plates of the globalist new world order. The shifting of the plates, however, did not mean that the plates ceased to exist. It just meant that they were poised to move into a new configuration. Aware that the new shift would not mean the arrival of the Millennium, or that the Jewish/American Lion was going to lie down with the Iranian lamb, Porter walked a fine line. He knew that he would be lionized by Iranians grateful for a book that would hasten the lifting of economic sanctions, but he didn't want to be lionized so much that he would be perceived by the CFR crowd as having gone native. As a result, Porter used his invitation to speak at the September 30 to October 1 New Horizons conference in Tehran to wheedle the list of other guests from conference organizer Reza Montazami. With this information he proceeded to go through the list and single out certain individuals, who in his opinion should be uninvited. For some reason, the brunt of Porter's wrath fell on Mark Glenn. In an e-mail from Porter to Montazami justifying Glenn's ouster from the list of speakers, Porter quoted Glenn quoted as saying that:

Judaism is nobody's friend, short of those few who profit from it, and they are certainly small in number, as we have already discussed. Whether these people are one of 'God's chosen' who do the bidding of their overlord Rabbis or whether they are one of those lowly Gentile types who were created for the purpose of serving 'God's chosen', it is the same—Judaism is not their friend. It works to no one's real benefit, short of those at the top who are giving the marching orders. It does not belong in the same class with other faiths dedicated to improving the individual and making him or her more pleasing

to the one responsible for all creation. It does not make people better, it makes them worse. It is like a highly radioactive element that can bring nothing but sickness and eventual death. It does not bring liberation but rather enslavement.

If Glenn had said "Zionism" instead of "Judaism," he might have evaded—for a while, at least—the ire of the thought police, but the distinction is ultimately immaterial. Mr. Porter's claim that he was shocked—shocked!—that someone at a conference in Tehran would say that "Judaism is not their friend" was about as convincing as Claude Rains' claim that he was shocked to learn that gambling was going on in Rick's Café Americain. Why this should upset the organizers of a conference series at which then President Achmadinajad allegedly (at least in the Jewish controlled press) said that Israel should wiped off the face of the earth is anyone's guess, but Montazami caved in to Porter's demands and threw Mark Glenn under the bus. As a way of expressing his gratitude, Porter then denounced the conference as a hotbed of anti-Semites and conspiracy nuts, in language that could have been, and probably was, taken straight out of the ADL's press release condemning the same conference.

Perfidy of this magnitude demands an explanation. Kevin Barrett made his stab at explaining what happened in his column at the Veterans Today website. According to Barrett: Medea Benjamin and Gareth Porter were singled out for special treatment. It seems that Zionism's Orwellian "Ministry of Truth" is especially terrified that people like Gareth Porter and Medea Benjamin, two accomplished and credible voices of the mainstream American left, will join forces with the broader global movement against the New World Order.

Looking for the silver lining in the cloud of Porter's perfidy, Kevin Barrett went on to opine that:

such mainstream-compatible figures as Gareth Porter and Medea Benjamin are no longer afraid to come to Tehran to exchange ideas with people who routinely violate all of the West's most significant intellectual taboos. That is why the panicked Zionists unleashed their ADL attack dogs against Porter and Benjamin. The Zionists are afraid that the wall they have built around the mainstream peace movement – to prevent it from being contaminated by the explosive "red pill" truths of the anti-New World Order movement – are crumbling. So they are attacking Porter and Benjamin in hopes of terrorizing other high-profile mainstream-compatible figures from following the same path to Tehran...and encountering the world's leading thinkers who have freed themselves from the New World Order mind control matrix.

It is certainly true that both Porter and Benjamin were attacked for participating in the conference. But it turns out that everyone who attended was attacked in one way or another, generally as an anti-Semite, usually based on something that someone else allegedly said. It was a classic case of guilt by association. Rev. Steven Sizer was subjected to similar attacks when he returned to England, not because of what he said, but because—and I am not making this up—he "attended the event in Tehran at which a video of the anti-Jewish French comedian Dieudonne M'bala M'bala was also shown." What Dr. Sizer actually said is that: "Jesus called his followers to be ambassadors of reconciliation – and ambassadors work on foreign soil. Iran is foreign soil and I was there as an Englishman but also as a Christian leader where Christians and Jews are a minority and ambassadors are needed. I was seeking to build bridges within a faith context to help to improve relationships for minorities and between our countries. Those who criticise this kind of conference must think very carefully of the consequences of their words for Jews and Christians in countries like Iran." But that wasn't good enough for the Board of Deputies of British Jews who felt that: "The Church of England should investigate why one of its ministers deemed it appropriate to take part in

an anti-Semitic hate-fest" and that Sizer should be put on trial for what other people said.

In an article which appeared in The Tablet, Todd Gitlin's appealed to Benjamin to follow in Porter's footsteps and denounce the people who had just hosted her, but Benjamin demurred and would only admit to feeling "definitely uncomfortable with some of the people in the conference." She then went on to say that she had been "in many situations where I feel uncomfortable with attendees from a variety of political backgrounds, from AIPAC conferences to Tea Party gatherings to Muslim Brotherhood-sponsored rallies to Thanksgiving meals with extremely right-wing family members." All in all, she concluded, dialogue was better than boycott, even when her interlocutors had "homophobic view[s] and . . . rigid value system[s]." Dialogue for peace, Benjamin wrote in response to Gitlin's piece:

means traveling to Iran. That means going to conferences with different kinds of people—listening to their views and having them hear mine. I think some of the people at the conference were moved by some of our late-night discussions. And I learned a lot, particularly from the Iranians attending the conference, that will be very helpful to me as a peace activist. Peacemaking is all about dialogue, Todd, with people who see the world from very different perspectives.

Benjamin's response to Gitlin made the tendentious and self-serving nature of Porter's comments all the more apparent, and that much more in need of an explanation. I have already explained Porter's motivation in all this. He wanted to work with the CFR/J Street/Obama administration's desire for a nuclear deal, but at the same time he wanted to distance himself from everyone else attending the conference in order to preserve his credentials with an establishment than can still make or break his career.

Porter's motivation in first accepting the invitation to speak and then denouncing the Iranians for extending it to people Porter found objectionable is easy enough to understand, but why would the Iranians go along with Porter's importunings in the first place?

It's difficult to generalize about a nation of 70 million people, but I think Montazami's actions are an expression of the deep-seated, culturally ingrained notion of hospitality to strangers that Persia has cultivated for two and a half millennia. The Iranians are the most hospitable people on the face of the earth. They are also the most politically passionate people on the face of the earth. Combine these two characteristics, and you end up with people who chant "Death to America" when they march in demonstrations and then invite you into their homes and feed you pistachio nuts.

Paradoxically, even Madame Massoumeh Ebtekar's memoir about the hostage crisis manifests this notion of hospitality. In spite of the corpses dangling from cranes which got shown in Hollywood's film *Argo*, Madame Ebtekar pointed out that "not a single hostage was harmed or injured during the 444 days of captivity. The only American deaths were those in Tabas [during the abortive rescue attempt], and at their own hands." Not one foreigner was injured when the students seized the building; not one American was tortured (which is more than we can say about America's behavior in the aftermath of 9/11), and the cache of CIA money which the students found in the US Embassy (now a museum known as the Den of Espionage) got used to pay for the meals of the hostages, who ate better than the hostage takers throughout the entire ordeal. "I still remember the meal they were served," Madame Ebtekar recounts in her memoir. "I pointed to the food and told the ambassador: 'The food we eat is much lower quality than this. We usually get rice with a few spoons of minced meat, but we have no complaints. We are responsible for treating our prisoners humanely, and one aspect of this treatment means they must eat properly.'"

The students thought their protest was going to last at most three days. The fact that it lasted 444 days instead can be chalked up to George H. W. Bush and the "cowboys" at the CIA, who persuaded the Khomeini administration to lengthen the crisis to depose Jimmy Carter, who had fired the

"cowboys" during the so-called Halloween Massacre of 1977, and get Ronald Reagan elected president of the United States. Madame Ebtekar makes no attempt to deny today that the hostages were our captives, that we were holding them against their will, and that this fundamental reality was bound to influence the way they responded to us, no matter how much sympathy we expressed for their plight as individuals, no matter how many friendly chats we may have had.

But by the same token, the Iranians certainly did not treat the Americans the way the Americans treated the Muslims they took hostage in the wake of 9/11. Abu Ghraib certainly proved that. Nor did they behave like the Israelis, who "would spit in our food before handing it to us," according to one of their former hostages. When she heard this account, Madame Ebtekar replied, "But we're not the Israelis." Hostages Belk, German, and Sickman, Ebtekar continues, recounted in Tim Wells' book *444 Days* "how well they were treated by the students. In the same volume Barry Rosen expresses wonder that he was not discriminated against by the students in spite of his being Jewish." But, she concludes, "it was foolish of us to imagine that [the upper echelons of the embassy staff] would act in any other way. After all, we were dealing with a select group of specialists: espionage agents and diplomats." The same holds true for the upper echelons of the CFR and those who write the books they favor. Hospitality is not an operative term in the lingua franca of the Empire. It is something to be exploited, as Porter did in the machinations leading up to and following the New Horizons conference.

As part of the détente which the Rouhani government is now pursuing with the United States, the conferences which became a regular feature of the Achmadinejad era underwent a make-over. The 2013 conference of "independent thinkers" was cancelled completely. That led to complaints and the complaints led to a re-scheduling of the same conference for 2014. Well, it wasn't really the same conference. The conference organizers had to fit their speakers into a new political framework. The same culture wars parameters applied, as in the past, when Achmadinejad attacked Zionism, but the Rouhani government was hoping that no one would mention them. In the end their politeness did them no good. The attack this time was more ferocious than the ADL attack on the Hollywoodism conference of February 2013 because this time the stakes were higher. A nuclear deal leading to the lifting of economic sanctions loomed on the horizon, and AIPAC, the ADL, the AJC and all of the other usual suspects were doing everything within their power to make sure that that did not happen.

Their intentions were made abundantly clear in the statements their proxies made. The clearest statement of Jewish intent came from Sen. Mark Kirk (R-Ill) who claimed that:

The so-called 'New Horizon' conference in Tehran proves why the current Iranian regime under President Hassan Rouhani is, at its core, no less extremist and dangerous than the regime under Mahmoud Ahmadinejad. The conference's participants promoted anti-Americanism, anti-Semitism and Holocaust denial, and were even greeted on day one by high-ranking Iranian cleric Mohsen Ghomi, a close advisor to Iran's Supreme Leader Ali Khamenei, who falsely alleged that 'American officials are puppets of the Zionist lobby.' It's critical that U.S. Administration officials, who are desperately offering ever more dangerous nuclear concessions to get Iran to accept a watered-down nuclear deal, open their eyes to the true nature of the current Iranian regime.

If anyone wanted to show that "American officials are puppets of the Zionist lobby," they could offer no better proof than Senator Kirk's groveling denunciation of the New Horizons Conference. Kirk's press release was identical in content and virtually identical in language to a press release issued by the AJC, which claimed that "This conference is proof-positive that the government of Iran has not mitigated its deeply entrenched hostility towards Jews and the State of Israel." AJC Executive Director David Harris then launched into an attack on the Iranian president, claiming that "Iran, even

under the supposedly moderate President Rouhani, remains intent on achieving the capacity to build nuclear weapons, actively supporting Hamas, Hezbollah and other terrorist organizations, and promoting venomous hatred of Jews." So much for the President Rouhani's attempts to be polite.

"American and European representatives engaged in direct talks with Iran on its nuclear program should seize the opportunity to convey directly in the strongest possible terms outrage over this hateful event," concluded Harris. "Nuclear negotiations cannot continue in a vacuum separate from Iran's other dangerous misdeeds."

The AJC press release was virtually identical to one issued by the ADL, which was virtually identical to the article on the conference in the Washington Post. Post "reporter" Jennifer Rubin, who writes from the "conservative perspective," devoted most of her piece to simply reprinting what the ADL sent her, repeating the statement by Sen. Kirk at the end for good measure. In the echo chamber which now passes for journalism at the Washington Post, Rubin wrote:

The so-called 'New Horizon' conference in Tehran proves why the current Iranian regime under President Hassan Rouhani is, at its core, no less extremist and dangerous than the regime under Mahmoud Ahmadinejad. The conference's participants promoted anti-Americanism, anti-Semitism and Holocaust denial, and were even greeted on day one by high-ranking Iranian cleric Mohsen Ghomi, a close advisor to Iran's Supreme Leader Ali Khamenei, who falsely alleged that 'American officials are puppets of the Zionist lobby.'" He explained, "It's critical that U.S. Administration officials, who are desperately offering ever more dangerous nuclear concessions to get Iran to accept a watered-down nuclear deal, open their eyes to the true nature of the current Iranian regime.

Then, as if suddenly aware that she had done nothing but cite the various organs of the Israel lobby, Rubin added in her own words that Iran "was a fanatical Islamist regime bent on perpetrating a web of lies, destroying Israel and achieving the means to do so." The uncanny similarities proved either that great minds ran in the same circles or that the Jews exercised full-spectrum dominance over public discourse on the issues they considered important. Nor could they give any better explanation for the reason for the attacks than the pending nuclear deal with Iran. The Israel lobby was doing everything within its power to queer the deal.

It was also clear that the political categories used to describe the participants at the conference were now obsolete and meaningless. When it came to the issues discussed at the conference, there was no Left; there was no Right; there were only commissars representing Jewish interests intent on driving the wayward back to the reservations where they belonged.

However, if we're talking about two separate enclaves for politically correct, Jewish-authorized speech then the terms Left and Right do still apply. Todd Gitlin, the commissar appointed to bring Medea Benjamin, founder of the antiwar organization Code Pink, back safely to within the confines of the Reservation which the Regime has established for Left-wing intellectuals encouraged Benjamin to issue an apology of her own for attending the conference by adverting to Porter's "regrets" which appeared in a piece which appeared on Buzzfeed. Since Porter had confessed his sins on Buzzfeed, it was only logical that Medea Benjamin would want to take the opportunity of having Gitlin hear her confession in the Tablet. Before we go any further, it is worth noting that Tablet Magazine describes itself as "Jewish news and politics" and that Buzzfeed just received an infusion of \$50 million from a group of Jewish entrepreneurs, so neither is unbiased on the issue, but the issue itself needs to be clarified. What speakers like Medea Benjamin and Stephen Sizer stepped into is a civil war among America's Jews. On the one hand, we have AIPAC, the traditional Jewish lobby, representing the interests of Binyamin Netanyahu and the Likudniks. This groups has been urging America to attack Iran for decades now and was behind the false information that Porter exposed in his book, namely,

in Gitlin's own words that "Iran has never sought to build a nuclear weapon and that the evidence for its non-peaceful aims was concocted by Israel's Mossad." Why then did Porter express "regrets" at having attended the New Horizons conference and why was Todd Gitlin badgering Medea Benjamin to express similar regrets. Well, because Gitlin and Porter represent the other side in this Jewish civil war, the side of the new Israel lobby known as J Street, which has come out in favor of the Obama administration's nuclear agreement with Iran. This agreement would end the sanctions, a consummation devoutly wished by President Rouhani, but it would also open up Iran to western influence, something devoutly wished by all of the social engineers of the Left-wing persuasion who are itching to get into Iran to impose more feminist social engineering as well as the promotion of sexual liberation as a form of control. The Left-wing Jews are no less interested in controlling the agenda than the right-wing Jews; they simply feel that the Likudniks have created an impossible situation in the Middle East and that a reaction will occur, as in a nuclear deal with Iran, and that when it does, they want to be positioned to fill the vacuum created when AIPAC and the Likudniks go down in flames. So the Iranians wandered into a Jewish turf battle and their natural sense of hospitality got weaponized and turned against them in typically Jewish fashion.

J Street Left-Wing Jews, because they are Jews, know that the key to their political power is the ability to derail any discussion they don't like with charges of anti-Semitism. This is precisely what Porter, Gitlin and the Buzzfeed crowd did in regard to the New Horizons conference. They got to kill two birds with one stone. Using what is essentially outdated material on the nuclear program, Porter et al got to promote the J Street/Obama push for a nuclear accord while at the same time discrediting the hard-line, "homophobic," "rigid," Achmadinejad forces, who don't want the nuclear agreement to be used as an excuse to undermine the achievements of the 1979 revolution.

The key to pursuing this agenda was the one already established by all of the major Jewish organizations that weighed in after the conference, the ADL, the AJC, etc. etc., namely, the ability to wield charges of anti-Semitism. Porter's conniving with Reza Montazami as early as mid-August of this year indicates that this was his intention from the beginning. So Mark Glenn was right after all. The problem isn't simply Zionism, which is only one manifestation of what I have called elsewhere the Jewish Revolutionary Spirit; the problem is the Jewish control of discourse. The problem is the on-going Jewish hatred of Logos, which began 2000 years ago at the foot of the cross.

Unfortunately, Montzami fell for Porter's ploy because—well, because he is against anti-Semitism. Porter exploited the ambiguity of the term as well as the Persians' deeply ingrained sense of hospitality to get the list of attendees and then got Montazami to betray that sense of hospitality by disinviting Mark Glenn. The mechanism that made all of this work was Jewish willingness to unleash the ultimate weapon in their arsenal of psychological warfare, namely, charges of anti-Semitism. Before they start inviting people to their next conference, the Iranians are going to have to defuse the psychological car bomb known as anti-Semitism. The best way to do this is to define the term. The Iranians will not have to waste any effort in this regard because the United States State Department has already done their job for them.

Defining the Term

On October 16, 2004 the United States government codified the Jewish understanding of the term anti-Semitism when President George W. Bush signed into law the Global Anti-Semitism Review Act, which established a special department within the U.S. State Department to monitor global anti-Semitism, reporting annually to Congress. As one of the major steps in the implementation of that law, Secretary of State Condaleeza Rice swore in Gregg Rickman as head of the State Department's office of global anti-Semitism on May 22, 2006. Rickman had ties with both Jewish organizations and congress.

He was staff director for former Sen. Peter Fitzgerald (R-Ill.), and chairman of the Republican Jewish Coalition. But his main qualification for the job was the role he played in conjunction with Senator Alfonse D'Amato (R-NY) in shaking down \$2 billion from the Swiss banks during the late '90s. "Gregg Rickman, working with Sen. D'Amato, is almost single-handedly the one who uncovered the corruption and the immorality of the Swiss banks," is how William Daroff, vice president for public policy of the United Jewish Communities, the umbrella body of North American Jewish federations, and director of its Washington office put it. "That kind of doggedness will serve him well in his new capacity, according to representatives of groups that liaise between Washington and small, vulnerable Jewish communities overseas."

Mr. Rickman will not have to define anti-Semitism either. His state department office has already done that for him. In its "Report on Global Anti-Semitism" and its "Global Anti-Semitism Report," the U.S. State Department lists the following set of beliefs as anti-Semitic:

- 1) Any assertion "that the Jewish community controls government, the media, international business and the financial world" is anti-Semitic.
- 2) "Strong anti-Israel sentiment" is anti-Semitic.
- 3) "Virulent criticism" of Israel's leaders, past or present, is anti-Semitic. According to the State Department, anti-Semitism occurs when a swastika is portrayed in a cartoon decrying the behavior of a past or present Zionist leader. Thus, a cartoon that includes a swastika to criticize Ariel Sharon's brutal 2002 invasion of the West Bank, raining "hell-fire" missiles on hapless Palestinian men, women and children, is anti-Semitic. Similarly, when the word "Zionazi" is used to describe Sharon's saturation bombing in Lebanon in 1982 (killing 17,500 innocent refugees), it is also "anti-Semitic."
- 4) Criticism of the Jewish religion or its religious leaders or literature (especially the Talmud and Kabbalah) is anti-Semitic.
- 5) Criticism of the U.S. government and Congress for being under undue influence by the Jewish-Zionist community (including AIPAC) is anti-Semitic.
- 6) Criticism of the Jewish-Zionist community for promoting globalism (the "New World Order") is anti-Semitic.
- 7) Blaming Jewish leaders and their followers for inciting the Roman crucifixion of Christ is anti-Semitic.
- 8) Diminishing the "six million" figure of Holocaust victims is anti-Semitic.
- 9) Calling Israel a "racist" state is anti-Semitic.
- 10) Asserting that there exists a "Zionist Conspiracy" is anti-Semitic.
- 11) Claiming that Jews and their leaders created the Bolshevik Revolution in Russia is anti-Semitic.
- 12) Making "derogatory statements about Jewish persons" is anti-Semitic.

The State Department criteria are nothing less than a reductio ad absurdum which deconstructs the term anti-Semitism in the very act of defining it. Before the US State Department entered the fray, the word Anti-Semitism, which was created in 1870 by a German by the name of Wilhelm Marr, had a relatively clear meaning. It referred to race and claimed that Jews were hateful because of certain ineradicable biological characteristics. That idea led to Hitler, but the defeat of Hitler led to a re-definition of the word. Anti-Semitism now has an entirely different meaning. An anti-Semite used to be someone who didn't like Jews. Now it is someone whom Jews don't like. No Christian can be an anti-Semite because Jesus came from the Jewish race, but every Christian, insofar as he is a Christian, must be anti-Jewish because the Jews, as St. Paul pointed out in I Thessalonians 2 are the people who killed Christ and are now "enemies of the entire human race."

In contemporary parlance the terms "anti-Jewish" and "anti-Semitic" are practically synonymous, but their meanings are very different, and the distinction is deliberately obscured for political purposes. For the purposes of our discussion, Mark Glenn is anti-Jewish, but he is not an anti-Semite. If Mr. Montazami had made this distinction and politely declined to

disinvite Glenn in his conversations with Gareth Porter, he would have saved himself much grief. If Mr. Montazami had politely told Gareth Porter that criticizing Jews is not only not anti-Semitism, but the mark of a discerning political mind in the world today and/or a sign that a Christian is taking his faith seriously, the whole matter could have been laid to rest. Mr. Montazami could have said Mark Glenn criticizes Jews and then gotten to the heart of the matter: the real definition of an anti-Semite in contemporary parlance is someone who criticizes Jews. Criticism of Jews, according to the canons of our Jewish-controlled culture, is the modern equivalent of sin. But we know this is not possible because Jesus Christ Himself criticized Jews, and He was incapable of sin.

In the Buzzfeed article attacking the New Horizons conference, Porter claimed "that he was upset by the content of the conference and that the organizers had assured him that extremists wouldn't be there. He also said that Code Pink founder Medea Benjamin and Brazilian journalist Pepe Escobar, also in attendance, were equally "upset about the conference ... [in particular] the role played ... by 9/11 conspiracy advocates, and conveyed that unhappiness to the conference staff as well."

There was no evidence supporting this contention. In fact, Pepe Escobar wrote a column on the conference, but nowhere in that column did he express any regrets about attending. Instead, he thanked his "immensely gracious hosts" in Tehran, who "were the organizers of New Horizon: the International Conference of Independent Thinkers." He mentioned that "The conference issued an important resolution condemning ISIS/ISIL/The Caliph; Zionism; Islamophobia; sectarianism; and Washington's blind support for anything Israel unleashes over Palestine: Israel's national delinquency, or State terrorism. The conference also called for cooperation and understanding between the West and Islam: that implies a struggle against interstate delinquencies." Escobar mentioned Gareth Porter and his book in his column but expressed no regrets. Instead he described walking through Laleh park with Arash Darya-Bandari:

The joy of Laleh park - a Persian park crisscrossed by stray Persian cats as well as accomplished volleyball and badminton players and pram-pushing families. That's where Arash Darya-Bandari, medievalist extraordinaire with many years spent in the Bay Area, gives me a crash course on the finer points of one of the great surviving narratives; Shi'ism and Khomeini's concept of velayat-e-faqih. In Pure Non-War terms, this was always supposed to be about social justice. And that's why it's unintelligible to turbo-capitalism.

Escobar ended his column by bemoaning "The Death of Grand Narratives." The old Grand Narrative, most recently known as the anti-Communist Crusade or Cold War, was based on the by now obsolete categories of Left and Right. Its representatives in this instance—Jennifer Rubin and Todd Gitlin—now represent the Jewish point of view and nothing else. There is no Left and Right anymore.

The man who brought about this Hegelian synthesis of opposites in our day was Michel Foucault, the French philosopher who was promoted by Jean-Jacques Servan Schreiber's magazine L'Express as a more pliant alternative to the traditional Left and its insistence on economic issues. JJSS came from a family of Prussian Jews, and L'Express was "le principal journal d'opposition au général de Gaulle," and as such contributed to the fall of his government during the revolution of 1968.

Promoted by institutions like Berkeley and the National Endowment for the Humanities after his arrival in America, Foucault presided over a revolution which first took over the nation's English departments and then its universities, and finally its legal system, where it found its most recent expression in the campaign to promote gay marriage. Foucault's writings valorized marginal figures like the insane, criminals, and homosexuals in a way that seemed compassionate to an at least nominally Christian audience. Exoteric Foucauldianism came to be known as political correctness; esoteric Foucauldianism was nothing more than

the use of a deviant figure like the homosexual as an attack on the notion of Logos—the Logos of sex, the Logos of the Family, the Logos of morality, and at base the Logos of being in general.

During Foucault's rise to ascendancy, dissent disappeared from the academy along with the Left's traditional concern for economic issues and was replaced by an overbearing sense of self-congratulation when it came to sexual deviance. Promotion of sexual deviance became the anesthetizing conscience pill that absolved everyone of thinking about real moral issues like the promotion of economic justice. The rise of Foucault as the philosopher of American Imperialism explains why earnest peacemakers like Medea Benjamin can come to Iran and complain about homophobia and rigid morality. Thanks to Foucault, morality in the mind of the Left is now identical with the promotion of sexual deviance. Foucault's attack on the Logos of practical reason is now de rigueur at every institution of higher learning in America, and it has cut the nerve of social justice on the American Left. Foucauldians see morality as the way in which the strong dominate the weak, whereas the exact opposite is the case. Morality is the way in which the weak curb the power of the strong.

When it comes to Iran, the Left has never been able to come up with a coherent narrative, much less a Grand Narrative. The Left's problem in this regard began when Michel Foucault traveled to Tehran in 1978 as a stringer for *Corriere della Sera*. Influenced by his mentor Georges Bataille's reading of the Marquis de Sade and his own misreading of the Shi'a passion plays celebrating the death of the "son-king" Hussein, Foucault saw in the bloodshed of the Iranian revolution the birth of a Dionysian regime of blood sacrifice and cruelty, when in fact the opposite was the case. The Iranian revolution of 1979 was the counter-revolution against modernity which should have been launched by Vatican II. The desexualization of the culture which Cardinal Ottaviani proposed in the preliminary documents of Vatican II was derailed in the West but implemented in Iran via the Zeitgeist which manifested itself in history in 1979 when both the Ayatollah Khomeini and Pope John Paul II, independently of each other, staged their uprisings against modern materialism. The revolution of '79 had more in common with the Counterreformation than the French Revolution, especially Foucault's vision of that revolution as viewed through the lens of Georges Bataille and Bataille's hero, the Marquis de Sade. According to Preparata, Foucault projected his postmodern system onto Shi'ism and came up with a passion play in which:

the villain Yazid became the "disciplinarian" Shah with his SAVAK, while Hussein was played by the "old saint" Khomeini, who found himself leading from the margins "an irreducible" form of resistance against Western modernization and "the most police-ridden monarchy in the world." This movement, Foucault wrote, was "a tidal wave without military leadership, without a vanguard"—a typical instance of heterogeneous centerless "power."

Shortly after writing about the Iranian Revolution, Foucault moved to America, where he brought about a philosophical revolution, first in literary criticism and then throughout the entire university system. What Madam Ebtekar said about Americans applied a fortiori to Foucault: "The only major shortcoming the Americans encountered in their relations with Iran was a congenital inability to admit to a spiritual dimension in human nature."

Foucault's reading of the Iranian revolution was a classic example of what the psychologists call projection. It was both spiritually deficient and internally incoherent. Far from being a re-enactment of the French Revolution, viewed through the eyes of Foucault and his hero the Marquis de Sade, the Iranian Revolution was deeply conservative. It was a reaction to and a counter-revolution against the American revolution in Iran which took place in 1953, when the CIA deposed Mossadegh. Madame Ebtekar makes this clear in her memoir:

The young men and women who participated in the embassy takeover did so based on their conviction that their action was

in line with the Imam's policy. We believed then that action was essential; we were determined to take a stand against past and possible future humiliation by the United States. . . . The Shah's policy had been to take away our faith, so too it had tried to undermine our traditional sense of morality by promoting a Western-oriented lifestyle as "modern" and "natural." The more actively that policy was applied, the more stubbornly we rejected it. We wanted not to destroy but to protect our traditions, both cultural and religious. Prominent among those traditions was respect for the family and for the institution of marriage. We could hardly criticize "America" while practicing its values, which we knew were hostile to our culture. As the revolution crested, we, the Islamic students, were moving full speed in the opposite direction to the American way of life.

The students tried to convey the spiritual idealism motivating their actions to the Vatican ambassador, the infamous Annibale Bugnini, the villain in all of Michael Davies' books about the "New Mass." Bugnini wanted to see the hostages, but Madam Ebtekar and her idealistic fellow students wanted to talk about how:

the concept of separation of church and state had arisen from centuries of corruption of the church in Europe; ambitious clergymen had exploited people's religious beliefs which eventually brought about the rise of humanism, which teaches that man has no need for either the teachings of the divine prophets or their moral code. . . . Its social and spiritual side was being shoved aside, to be replaced by moral decadence. It was at this precise moment in Iran, that Imam Khomeini had begun to present religion in a totally new light. He taught us to find and know God in new ways, and opened for us an undiscovered path towards the Creator. . . . The Imam has defined religion, God, love, life and death in such clear and unmistakable terms that he seemed not only to be speaking a profound truth, but pointing the way toward salvation. . . . We were not, as the American media and government had constantly portrayed us, a mob of militants or wild-eyed terrorists. Behind our actions there was a deeply committed and idealistic rationale.

In the end Bugnini proved no more capable of understanding the Iranian students than Foucault, whose narrative was cast aside after 1980. After the Reaganites used Khomeini to depose Jimmy Carter, they turned "the old saint of the Spring of '78" into "a retrograde, homophobic, and misogynist fanatic, bent . . . on seeing the Islamic Revolution 'conquer the world'" by first wresting it from the talons of "the Great American Satan." After ending the hostage crisis within 15 minutes of Ronald Reagan's inaugural address, Khomeini became "a freak" as well as "the enemy of the West."

Foucault underwent his own American make-over as well, when he:

came under attack for having written the *Corriere* articles: they cost him friends and did "his reputation no good." To this day, most of his worshippers are at a loss to account for this error." Accustomed and committed as the Foucauldians have been to the multicultural adaptation of his Power/Knowledge, they have tended to suppress this episode, which did not accord with the postmodern iconography of the philosopher. And this is yet another confirmation of the state of unconscionable denial that rules the postmodern Left today; its exponents seem unaware, or rather, refuse to acknowledge, that Foucault's testimony was in essence that of a chaos-loving aesthete subservient to state propaganda. Clearly his attraction to death, "rituals of penitence" and the Khomeinists' "intoxication of sacrifice" were all tributes to his Bataillean formation, which. . . is virtually unknown to the Foucauldians. Even the board of the *Corriere della sera* had a better sense of what Foucault was all about as it hired him to discredit the Shah precisely by tapping the Bataillean vein of his work. And what appears just as vividly from this incident is the all-around corruption of Foucault, who lent himself from the beginning, in 1966, to play whatever role the higher circles of the intelligentsia wished him to play: from the antihumanist alternative to Marxism in France, to the anticonservative

multiculturalist in America, by way of the anti-shah spiritualist anarchoid in Iran. Indeed, in this instance Foucault's input was needed so long as would last the period of destabilization (the last six months of 1978). Like the fanatics he had lionized, he was himself entirely disposable. Not surprisingly he would forever hold his peace on this Iranian affair after the developments of 1979. California made everyone forget.

The incomprehension of both the Left and the Right in the West made the formation of any coherent Iranian narrative impossible for over 30 years now, but Escobar's funeral oration for The Grand Narrative was premature. A new Grand Narrative is emerging in Iran. The new Grand Narrative is Logos vs. Anti-Logos, and it is being articulated by none other than Arash Darya-Bandari, Escobar's companion during his walk through Laleh Park. If Escobar pronounced the death of all grand narratives in his column, he wasn't listening closely to Arash when he spoke. In fact what we are seeing in all of the turmoil coming out of the New Horizon conference is the death of the old Grand Narrative and the Birth of a new one. Arash articulated it in his introduction to Javadi e emoli's forthcoming book on the velayat-e-faqih, the rule of the guardians.

The obsolete categories of Left and Right which plagued the New Horizons conference are being replaced by a new world order in which Logos takes its stand against anti-Logos, with the Shi'a and the Catholics on one side of the equation and the Takfiri and the Neo-Left followers of Foucault and Nietzsche on the other. The former group believes in submitting the human will to the will of God, the ultimate source of Logos in this world. The latter group believes in subjugating Logos to the will of the strong. This explains of course the current situation in Syria and Iraq precisely, since even John Kerry admitted before Congress that the Americans armed the Islamic Nietzscheans, now going by the name of ISIS. This realignment is pregnant with implications. According to Arash's introduction:

The difference lies in the fact that the Catholics, like the Shi'a, believe in the necessity of a guardianship-type government and do not believe in the separation of church and state. As such, the Shi'a are closer to our Catholic cousins than to our Sunnite brethren on the issue of the nature and structure of the leadership and polity of the sacred community, both believing in the necessity for an archonic or guardianship-type governmental structure, whereas Protestantism and Sunnite Islam believe in the separation of Church and State. (Of course, listening to the Salafis and Wahhabis and Takfiris of today, one would not get that impression. . . .)

The Muslim world, by and large, seems unaware that there was another tradition which was ascendant in the West before the Enlightenment, a tradition which is as compatible with the Shi'a understanding of Logos, Ethos, and Telos as the ISIS version of Islam is compatible with Nietzsche and Foucault. In distinction to the Foucauldians who staff the universities and government agencies of the American Empire, Arash is proposing a return to essentialism based on the fact that human beings are "creatures of an all-wise and all-powerful Creator" who "have been made in a certain way, with a certain primordial orientation or fetra."

Because the velayat-e faqih system is one that assumes the existence of God as Lawgiver (it is a theocratic system mediated by an hierocracy or more accurately by the magisterium and canon developed by the clerisy), the first thing which must be established is the existence of the One God as not only Creator, but as Law-giver.

Arash begins his introduction to Javadi e-emoli's book with an epigraph taken from Heinrich Pesch's *Lehrbuch der National Oekonomie*. Arash's endorsement of Pesch's description of the natural law is a clear repudiation of the Nietzschean, will-driven Islam of the liver-eating Takfiri. It is one more sign of new political alignment—Logos v. Anti-Logos—whose birth pangs, the New Horizon conference announced, "If an infinitely wise God is the creator of the world and the author of human nature," Pesch wrote:

then He must have endowed His work with a purpose in conformity with His wisdom. And he must also have established for his creatures with their various rankings a law suited to their nature, by which they are equipped with a rule for their existence an activity in accord with their natural purposes. . . . It would in fact be impossible for an all-wise God to operate without a plan and to submit the created world to total anarchy. That plan is not merely known by God, but it is also willed by the highest Lawgiver insofar as a law, a *lex aeterna*, existed eternally in God; and it emerged in the temporal world just as the world itself arose in time. In irrational creatures this law emerges as the principle and norm of their movement and activity, as a natural law or instinct. In rational man, in accordance with his nature, it emerges as the natural light of reason by which he recognizes what we must do and ought not to do, [and as the supra-natural light of revelation] as the Divine moral law which is destined to lead us to the goal intended by God in the way intended by Him.

This is essentialism with a vengeance, and essentialism is the antithesis of the philosophy driving the Foucauldian Zionist American Empire and its Nietzschean Islamic proxies, all of whom believe, with Thrasymachus, that truth (and by extension reason) is the opinion of the powerful, who then impose their will on the weak. By the time Imam Khomeini founded an Islamic republic based on the rule of the guardians and total abolition of the separation of church and state which had characterized all of the secular Islamic regimes in the Middle East, the Enlightenment state was showing signs of strain. In the intervening three decades since that time, the American experiment in ordered liberty failed completely. Shorn of the religious input that the Catholic Church had provided, however incompletely, America was unable to prevent the complete eclipse of its own democratic principles and their replacement by the crudest form of Jewish plutocracy, symbolized best by the role which casino mogul Sheldon Adelson played in the 2012 presidential elections, or in the 20-some standing ovations that the entire American Congress gave to Binyamin Netanyahu in the Spring of 2011 in order to keep Jewish money flowing into their coffers. When asked what kind of government America's founding fathers had created, Benjamin Franklin replied, "A republic, if you can keep it." Well, by the time George W. Bush left the White House in 2008, it was that America had entered a state of totalitarian decadence that was the antithesis of everything that America's founding fathers had sought to maintain.

If anyone aspires to write the new Grand Narrative—Logos v. Anti-Logos—he would do well to consult Hegel, who would have seen the wave of revulsion which surfaced simultaneously in both Poland and Iran as a manifestation of the *Zeitgeist*. According to Hegel, "Reason is the Sovereign of the World." This means that in some fundamental sense the history of the world is a rational process, one which, as in the case of horror films, often makes use of "the cunning of reason" ("der List der Vernunft") to contradict the intentions of its protagonists. Reason is both the form of the universe and the Infinite Energy which sets matter in motion. Because history is a rational process, universal history is the manifestation of a "Spirit whose nature is always one and the same, but which unfolds this its one nature in the phenomena of the World's existence." In formulating his philosophy of history, Hegel, as Copleston has pointed out, "argues indeed that this is simply conscientiously applying to history as a whole the Christian doctrine of divine providence," even if "Hegel's metaphysics drives him to conclusions to which the Christian theologian is not committed."

Unlike the positivists, who collapse all of history into scientific laws, Hegel claims that: "Reason dominates the world and that world-history is thus a rational process." Unlike the English Deists, who, following Newton's lead, banned causality and telos from the Universe, which became a dead machine as a result, Hegel, emboldened by Kant's discovery of the synthetic a priori, proposed a radically theistic view of universe according to which history can be nothing less than "the self-unfolding of infinite reason."

World history is nothing less than the progressive revelation of Divine Logos in the mind of man. World historical figures like Alexander the Great, Julius Caesar, Napoleon, and more recently Victorian Nuland, as well as their 1979 counterparts, are not the authors of history—that role is reserved to God—as much as they are history's protagonists. As such their intentions are irrelevant because "The World Spirit has used certain individuals as its instruments in a signal way. In theological language, they were the special instruments of divine providence." In claiming that the action of world-historical figures has "an historical importance which probably far transcended anything that they intended," Hegel is only reaffirming the decisive role of divine providence in the course of human history. History is "a rational process in the sense of being a teleological process, a movement toward a goal which is determined by the nature of the Absolute [i.e., God] rather than by human choice."

That is the essence of the new Grand Narrative that is being born as a replacement for the old Grand Narrative based on the obsolete Left/Right categories of the Cold War. The shouting of the Israel Lobby is nothing more than background music accompanying the birth pangs of the New New World Order.

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19 http://fr.wikipedia.org/wiki/Jean-Jacques_Servan-Schreiber

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23 Ebtekar, p. 114.

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25 Ebtekar, pp. 153-4.

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28 Preparete, pp. 196-7.

29 HEINRICH PESCH, LEHRBUCH DER NATIONAL OEKONOMIE, VOL. I, BK. 1, P. 138.

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32 Copleston, p. 268.

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Why the Western Media Will Never Show Putin's Three Hour Press Conference Imagine a western leader doing a live, three hour Q&A session with a hostile media?



Alex Christoforou, Opinion Fri, Dec 19 | 7106 17



One at a time

Could President Obama speak in front of hundreds of journalists for over three hours, unscripted and without a teleprompter? **Highly doubtful.**

How about Hillary? Can Mrs. Clinton take on the local and international press in an honest, nothing off limits, press Q & A...once again for over three hours and no teleprompter to assist. **No chance.**

What about John McCain. Could Senator McCain field intelligent questions for over three hours (let alone 15 minutes) without resorting to name calling, warmongering or regime change rhetoric? **Please!**

Cameron, Hollande, Merkel...no way. European leaders are puppets to US policy and could probably not even string together thirty minutes of independent thought, let alone three hours of live debate.

What we saw today, for the 10th time, is about as transparent as any world leader can get...**and western man stream media hates Putin, and Russia for this.**

Putin's tenth annual press conference format, length, and total transparency are all the facts any sane, brain functioning human being needs in order to easily deduce that all the western leader rants and main stream media propaganda about Russian aggression,

Hitler comparisons, and dictator aspirations are all flat out lies.

Their is not one dictator on the planet, not one ruler alive today, not one President or Prime Minister in power, who has the balls and guts to sit in front of so many local and international journalists and answer every single question thrown at him or her with just a pen and paper handy.

Putin took questions from Ukrainian journalists, the BBC, Reuters, FT...just about every news outlet that crudely crucifies him on a daily basis, he engaged with in an open and honest debate in front of the whole entire world to see.

Nothing was hidden, and man was it refreshing to watch. If only my President was this open and forthcoming.

What we saw today was exactly why America, Europe, and the entire main stream media cabal despises Vladimir Putin.

The last thing any of the western nations want is transparency and public debate. They prefer to operate in the shadows, keep their citizens fully zombified.

They would never expose their leaders to unscripted events like this tenth annual press conference.

The closest thing western countries have to what we saw today in Moscow is Jen Psaki's State Department press briefings, which are more stand up comedy, than intelligent discussion.

The west can hate on Putin all they want...until I see Obama, Cameron, or Merkel pull off what this man just did (for the tenth consecutive year in a row) then step off. **'Haters gonna hate.'**



Confidence



Crowd listens on fire

<http://russia-insider.com/en/2014/12/18/2013>

Australia's democracy put to the test



Debating war in Afghanistan



Debating child sex abuse inquiry



Debating knife crime prevention



Debating drug laws



Debating the impact of welfare reforms on the sick and disabled



Debating the living wage



Voting to recognise Palestine



Debating tenancy reform



Debating schooling for Syrian refugees

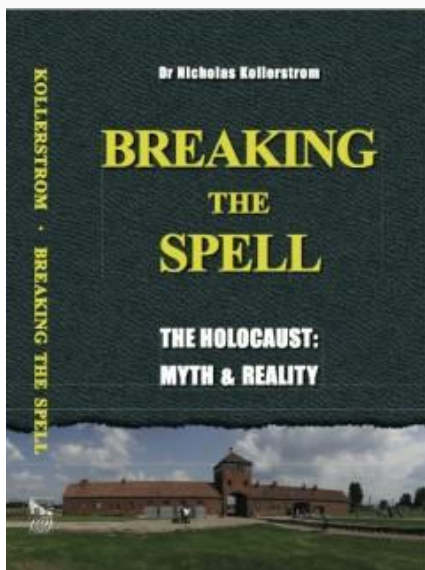


Debating MP's expenses



Debating MP's pay

Breaking the Spell— The Holocaust: Myth and Reality.



Dr. Nicholas Kollerstrom

For more on the book, click [BREAKING THE SPELL](#)

In 1941, British Intelligence analysts cracked the German "Enigma" code. This undermined the German war effort—but also threw new light on day-by-day events in the Nazi concentration camp system. Between January 1942 and January 1943, encrypted radio communications between those camps and the Berlin headquarters were intercepted and decrypted. Oddly enough, historians have largely ignored the information furnished in these intercepts relating to "arrivals," "departures," recorded deaths and other events at these camps.

The only reasonable explanation for this embarrassing omission is that the intercepted data seriously contradicts, even refutes, the orthodox "Holocaust" narrative. The revealed information does not expose a program of mass murder and racial genocide. Quite the opposite: it reveals that the Germans were determined, desperate even, to reduce the death rate in their work camps, which was caused by catastrophic typhus epidemics.

Were the British here hoodwinked by the Nazis, as some historians to this day try to claim-or is the truth both simpler and more shocking? In 1988 and 1991 forensic studies threw light on the question of whether or not the claimed gas chambers at Auschwitz had served as slaughter houses for hundreds of thousands of people.

Both studies had concluded that the only facilities where Zyklon B gas had been used were hygienic rather than homicidal, killing bugs rather than Jews. Needless to say that these iconoclastic studies were ignored or in some countries even outlawed, and that their authors were ostracized and even imprisoned. Dr. Kollerstrom, a science historian, has taken these studies, which are in obvious, stark contrast to the widely accepted narrative, as a starting point for his own endeavour into the land of taboo.

After he had published a brief paper summarizing what he thought the data forced him to conclude, he was thrown out of his College where he had been a member of staff for eleven years. In his new book "Breaking the Spell," Dr. Kollerstrom shows that "witness statements" supporting the human gas chamber narrative clearly clash with the available scientific data.

He juxtaposes the commonly accepted ideas about a Nazi extermination policy toward the Jews with a wide array of mostly unchallenged, but usually unmentioned evidence pointing in a quite different direction: Zyklon B is a buzz word for the claimed Nazi mass murder, but all non-anecdotal evidence proves that this chemical was merely used as a pesticide in order to improve the inmates' health and reduce, not increase, camp mortality.

- The Auschwitz camp authorities kept meticulous records of who died in the camp and why. A statistical analysis of the data does not match the kind of data to be expected, if the widespread view of what transpired in that camp were true.

- The UK's intelligence decrypts prove that the German camp authorities were desperately trying to save their inmates' lives.

- Zyklon B applied in delousing chambers formed chemical compounds detectable to this day. No such compounds can be found, but ought to be expected, in the claimed homicidal gas chambers.

- "Six Million Jews threatened or killed": read 167 quotes from newspapers with that "news" spanning from 1900 to 1945, with a peak after World War ONE! Yes, one, not two!

- A British archaeological team looked for traces of the claimed 800,000 victims of the Treblinka camp-and came back empty-handed.

Dr. Kollerstrom concludes that the history of the Nazi "Holocaust" has been written by the victors with ulterior motives and that this history is distorted, exaggerated and largely wrong.

He asserts that this history is, in truth, a great lie that distorts our common perceived reality and misdirects human history to this very day.

With a foreword by Prof. em. Dr. James H. Fetzer.

Softcover, illustrated, bibliography, 6" x 9", 262 pages. \$25.

http://www.barnesreview.org/breaking-the-spell%C3%A2%C2%80%C2%94the-holocaust-myth-and-reality-p-673.html?cPath=80_79_46

The Holocaust Narrative: Politics Trumps Science

By Jim Fetzer

"The fastest way to get expelled from a British university is by saying you are looking at chemical evidence for how Zyklon was used in World War II, with a discussion of how delousing technology functioned in the German World War II labour camps"—Nicholas Kollerstrom

The author of this refreshing scientific study of the Holocaust, Nicholas Kollerstrom, may be the most honorable man whom I have ever had the pleasure to know.

In response to PM David Cameron's denunciation of 7/7 and 9/11 skeptics as on a par with ISIS, he went to Scotland Yard with a copy of [Terror on the Tube](#) (3rd ed., 2011) and turned himself in.

Scotland Yard declined the honor, but this act—which [symbolically castrated the PM's outrageous stance](#)—was a striking illustration of his ability to tackle a problem by going right at it.

A distinguished historian of science with multiple degrees, including from Cambridge, he has published on 9/11 and especially 7/7, about which he appears to be the world's leading expert.

When his attention turned to research on the use of Zyklon B as a delousing agent in the labor camps run by the Germans during World War II, however, he was treated as an outcast.

He lost his position at University College London, which he had held for 15 years, where university officials did not bother to extend the opportunity of a rebuttal before they sacked him.

He and I both spoke at the recent conference, ["Academic Freedom: Are there limits to inquiry? JFK, 9/11 and the Holocaust"](#), where this book reports the results of the research for which he was banned. [The book, a stunning historic expose, has just appeared.](#) I endorse it with my highest recommendation.

The situation is completely absurd. No subject generates responses as extreme and irrational as what has come to be known as "the Holocaust". Unlike any other event in human history, including even the most sacred religious beliefs, for anyone to question, dispute or deny its occurrence qualifies as "a hate crime," where Holocaust denial is even a prosecutable offense in certain jurisdictions. Unlike any other, this crime involves the expression of forbidden thoughts about a subject that has become taboo.

The underlying desideratum is whether history is supposed to be accurate and true or, as Voltaire has put it, be merely "a pack of lies the living play upon the dead". Just so we know what we are talking about: In its broadest outlines, "the Holocaust" can be defined by means of its three primary elements, which I shall designate here as hypotheses (h1), (h2) and (h3):

(h1) that Hitler was attempting to exterminate the Jews and succeeded by putting around 6,000,000 to death;

(h2) that many of those deaths were brought about by the use of cyanide gas in chambers for that purpose; and,

(h3) that the chemical agent that brought about those deaths was Zyklon B, to which the victims were subjected.

666

Six Million Human Beings Are Suffering the Tortures of Disease, Hunger and Death

Six million Jews are the stepchildren of fate

he caused 6,000,000 Jewish families to be expelled from Russia

the destiny of the six million Jews in the world would be the annihilation of the six million Jews in Russia

Six million Jews who are the holiest nation of the German Empire

martyrdom of the six million Jews in Russia

BEGS AMERICA SAVE 6,000,000 IN RUSSIA

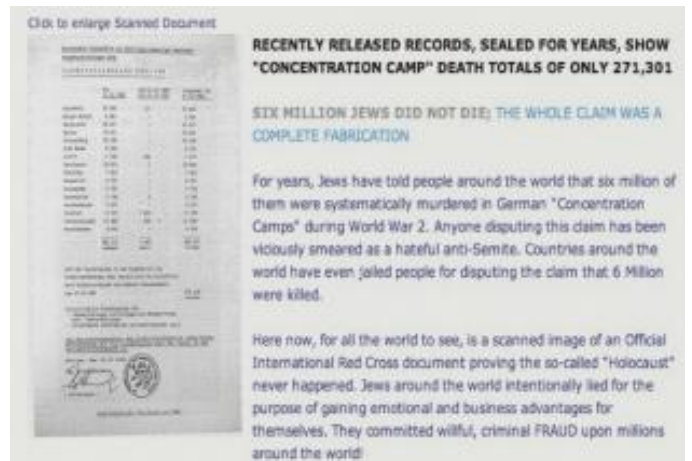
SEEKING \$6,000,000 FOR THE HOLY LAND

6 MILLION FUND FOR PALESTINE

Hitler's plan to exterminate six million Jews

Holocaust science "cut and dried"

To the extent to which the number of Jews who died in the camps can be objectively determined, the most reliable numbers appear to come from the records of the International Committee of the Red Cross, which visited the camps and kept meticulous records of the identities of those who died and their cause of death. Not one is reported to have been put to death in gas chambers, and the total it reported in 1993 for all of the camps was 296,081 combined. Even rounding up to an even 600,000 victims—gypsies, Jews and the mentally and physically infirm—the empirical evidence thus contradicts the contention that 6,000,000 Jews were put to death and thereby falsifies hypothesis (h1). Counting deaths attributed to the Holocaust—apart from the records of the International Committee of the Red Cross—turns out to be an exercise in “fuzzy math”, because none of them add up. As Faurisson observed during an interview on 13 December 2006, the Yad



Holocaust story falsified

So, insofar as we depend upon empirical evidence and laws of science, the Holocaust story appears to be false and cannot be sustained. The question that therefore arises is how the Nuremberg Tribunal—widely cited as a paragon of intellectual integrity and of the application of moral principles to historical events—could possibly have produced such a highly misleading account of crucial events at the conclusion of World War II. The answer to this, I believe, has been provided by Robert Faurisson in his paper "[Against Hollywoodism, Revisionism,](#)" who explains the daunting task confronting the Allies to conceal or justify war crimes that they had committed in winning the war.[2]



13

Reich could not re-supply them provided an opportunity to deflect responsibility from the Allies onto Germany, which the Allies seized. A Hollywood director was brought in and shot 80,000 feet of film at the camps, where 6,000 feet (7.5% of the total) was used to shift the blame for those deaths onto Nazi Germany, which was an easy sell, all things considered.

As Kollerstrom explains, Zyklon B was used at the labor camps, not as a method of extermination but for the sake of maintaining hygiene among the inmates. Typhus and dysentery were omnipresent problems, where Zyklon B was applied in copious quantities—but as a disinfectant, not as an agent for bringing about the deaths of millions of inmates. And in response to the color pink-and-blue findings, an alternative explanation has been given that they were killed using diesel exhaust fumes, but unlike carbon monoxide, diesel exhaust fumes bring about nausea and severe headaches but usually do not bring about death by asphyxiation.

Classified British documents

Among the most valuable contributions of this study derives from Nick's use of classified records acquired by British authorities, who were skeptical of claims that mass gassings were being carried out and had reports in hand of the use of Zyklon for the purpose of delousing the inmates, where infestations had become alarming. Many tons of Zyklon were consumed at Auschwitz-Birkenau from the summer of 1942 on, as Kollerstrom reports, which is easy to confirm because it soaked into the walls of the disinfestation chambers and is still there. His essays on the subject—"The Walls of Auschwitz", "Leuchter Twenty Years On" and "The Auschwitz Gas Chamber Illusion"[3]—would become the cause of his removal from a post-doctoral post he had held for 15 years!



As a professional philosopher of science, I appreciate Nick's references to Sir Karl Popper, who advocated the method of falsificationism, whereby the truth of theories in science and in history can be tested by attempts to falsify them. When they resist our best efforts to refute them, then we have good reason to believe they might be true. But equally applicable here are the reflections of Imre Lakatos, who discussed research programs with hard cores of claims,[4] such as Newton's laws of motion or, in the case we are considering, the above-mentioned hypotheses (h1), (h2) and (h3). When the defenders of these hypotheses are confronted by the risk of

refutation, they can appeal to auxiliary hypotheses in an attempt to deflect the refuting data and thereby preserve their theory.

A stellar example arises in the context of the attempt to explain away why the number of those who died as substantiated by the meticulous records of the Red Cross supports the inference that less than 10% of the 6,000,000 claimed actually died from all causes—and none from death in gas chambers. To cope with that finding, the claim has been made that the records are incomplete because large numbers of Jews were taken directly to the gas chambers and never registered—not even by name. Not only are contentions of this kind unfalsifiable, untestable and hence unscientific, but they reflect the degenerating character of the Holocaust paradigm, which has spawned no new data or research that could possibly overcome the mountain of evidence against it.

Excluding falsifying data

Another method for immunizing a hypothesis from refutation is by the exclusion of falsifying data.[5] The defenders of hypotheses (h1)-(h3) have committed a mind-boggling example of fallacious science, which further manifests their commitment to a degenerating research program. When the Auschwitz museum was confronted with the fact that the innocuous delousing chambers at Auschwitz have blue walls—due to being saturated with blue iron cyanide compounds—but the alleged homicidal gas chambers have not, they commissioned their own chemical research. Instead of testing wall samples for the chemicals that had caused the blue stains, the researchers they commissioned simply excluded those chemicals from their analysis by employing a procedure that could not detect them.[6]

They justified this measure with the claim that they did not understand exactly how these compounds could form and that they might therefore be mere artifacts. Researchers who don't understand what they are investigating have no business becoming involved. In this case, however, it appears to be deliberate. They have deliberately ignored an obvious explanation—that Zyklon B was only used for delousing—which would have remedied their lack of comprehension.[7] As a result of this failure to adhere to the principles of science, they produced a report of no scientific value, which they used to arrive at a predetermined conclusion.[8]



That Nicholas Kollerstrom was booted from his post at University College, London—and without any hearing or opportunity to present his defense, where the truth of

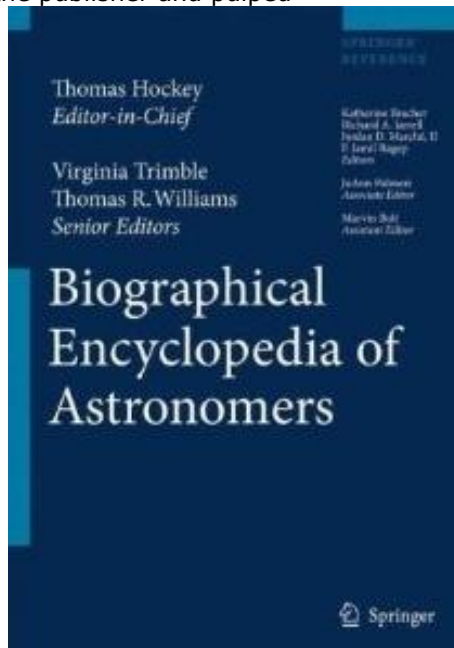
his observations, one might have thought, would have made a difference—is one of a large number of indications that even our best academic institutions and societies are not capable of dealing objectively with the history of World War II.

Indeed, it struck me like a bolt of lightning out of the blue when, during a talk by Gilad Atzmon in Madison, Wisconsin, about Jewish identity politics, I realized that the Holocaust mythology benefits Zionism and the government of Israel by playing, in the promotion of its political agenda, upon a Western sense of guilt for the death of 6,000,000 Jews during World War II.

The claim that someone is “anti-Semitic” or a “Holocaust denier” is taken to be the most severe form of ethical damnation possible in this time and age. But distinctions must be drawn between criticism of the acts and policies of the Israeli government and discounting the worth or value of human beings on the basis of their ethnic origins or religious orientation. [Condemning the Israeli government for its vicious and unwarranted onslaught of the people of Gaza](#), for example, is not “anti-Semitic”. And if exposing the Holocaust narrative as political propaganda makes one a “Holocaust denier,” all of us who put truth before politics ought to wear that label as a badge of honor.

The ISIS fiasco

As an illustration of the depths of depravity of those who would uphold the myth, consider that, as an historian of science, Kollerstrom was invited to contribute three entries—including that on Sir Isaac Newton, which is the most important—to the **Biographical Encyclopedia of Astronomers** (2007), which has more than 1550 entries by some 400 authors from 40 countries. Yet Noel M. Swerdlow of the University of Chicago, a reviewer for Isis, the journal of *America's History of Science Society*, recommended that the book be sent back to the publisher and pulped



because Kollerstrom had been involved in research on the Holocaust! This was such an outrage that I wrote to the editorial board of Isis, which allowed a Letter to the Editor to appear.

Something is terribly wrong, when the world's leading society on the history of science does no more to correct a grotesque abuse by one of its reviewers on a book that involved so many contributors and an enormous investment in time and money, where the moral issues are so blatant and obvious. It is ironic that the Nuremberg Tribunal would declare “collective punishment” a war crime. The Allies were responsible for the collective punishment of German civilians by their systematic bombing of German cities. Isis has committed a comparable intellectual crime by tolerating collective punishment of 400 scholars for the purported offenses of one. By acquiescing to its reviewer's abuse, Isis has committed the fallacy of guilt by association and has displayed an appalling lack of journalistic ethics.

Nick Kollerstrom is the only party here who has displayed a commitment to exposing falsehoods and revealing truths. His defense is very simple: the hypotheses on which the Holocaust narrative has been based are provably false and not even scientifically possible. I have written about this in my articles [“The War on Truth: Research on the Holocaust can end your career,”](#)^[9] [“ISIS trips, stumbles and falls,”](#)^[10] and discussed it during my presentation at the 2014 conference [“Academic Freedom: Are there limits to inquiry? JFK, 9/11 and the Holocaust,”](#) at which Nick and I both spoke.^[11]

But far better than reviewing them, read this brilliant study by the world's leading iconoclast, Nick Kollerstrom, my dear friend, whom I admire beyond words as a splendid example of what historians should be doing in their professional work by getting history straight—lest Voltaire's admonition continue to apply—including about the atrocities of World War II. There were real atrocities committed by all sides, just not the ones about which we have been told.

References

- [1] “Interview with Professor Robert Faurisson at the Guest House of the Ministry of Foreign Affairs of the Islamic Republic of Iran,” December 13, 2006, www.robertfaurisson.blogspot.com.
- [2] Ibid., February 3, 2012.
- [3] See Nick's online papers at www.codoh.com/library/authors/1580/
- [4] Imre Lakatos, Alan Musgrave (eds.), [Criticism and the Growth of Knowledge](#), Cambridge University Press, Cambridge 1970.
- [5] Sir Karl Popper systematically investigated the diverse methods of immunizing theories in his [The Logic of Scientific Discovery](#), Hutchinson & Co., London 1968, pp. 82-97.
- [6] Jan Markiewicz, Wojciech Gubala, Jerzy Łabędź, “A Study of the Cyanide Compounds Content in the Walls of the Gas Chambers in the Former Auschwitz and Birkenau Concentration Camps,” *Z Zagadnień Nauk Sadowych*, Vol. XXX (1994) pp. 17-27 www.nizkor.org/ftp.cgi/orgs/polish/institute-forforensic-research/post-leuchter.report.
- [7] They quoted but ignored a book which had exposed their fallacious approach (Ernst Gauss, *Vorlesungen über Zeitgeschichte*, Grabert, Tübingen 1993; Engl.: G. Rudolf, [Lectures on the Holocaust](#), 2nd ed., The Barnes Review, Washington, DC, 2010).

[8] See Germar Rudolf, "Polish Pseudo-Scientists," in: G. Rudolf, Carlo Mattogno, [Auschwitz-Lies](#), 2nd ed., The Barnes Review, Washington, DC, 2011, pp. 45-67.

[9] Veterans Today, February 4, 2012; www.veteranstoday.com.

[10] On my blog at www.jamesfetzer.blogspot.com, June 13, 2011.

[11] April 26, 2014; for details see www.veteranstoday.com/2014/06/05/



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The founder of [Scholars for 9/11 Truth](#), his latest books include:

[The Evolution of Intelligence](#) (2005),

[The 9/11 Conspiracy](#) (2007),

[Render Unto Darwin](#) (2007),

and [The Place of Probability in Science](#) (2010).

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CRIMINALS working on criminal intent - Vortäuschung falscher Tatsachen – false pretense!



A criminal descends into the Krema II gas chamber at Auschwitz-Birkenau



Criminal inside Krema II, taking samples from the wall of the alleged gas chamber



Criminal inspects a pillar inside the Krema II gas chamber



Criminal inspecting blue stains on the outside wall of a disinfection building at Auschwitz-Birkenau